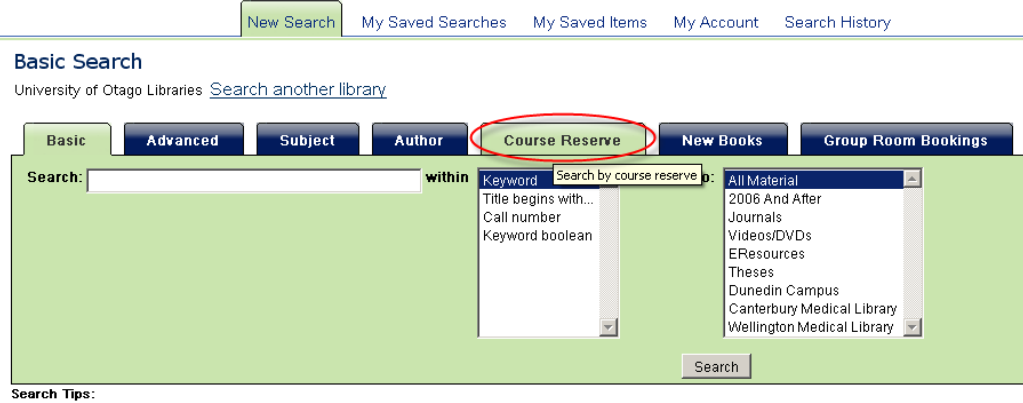


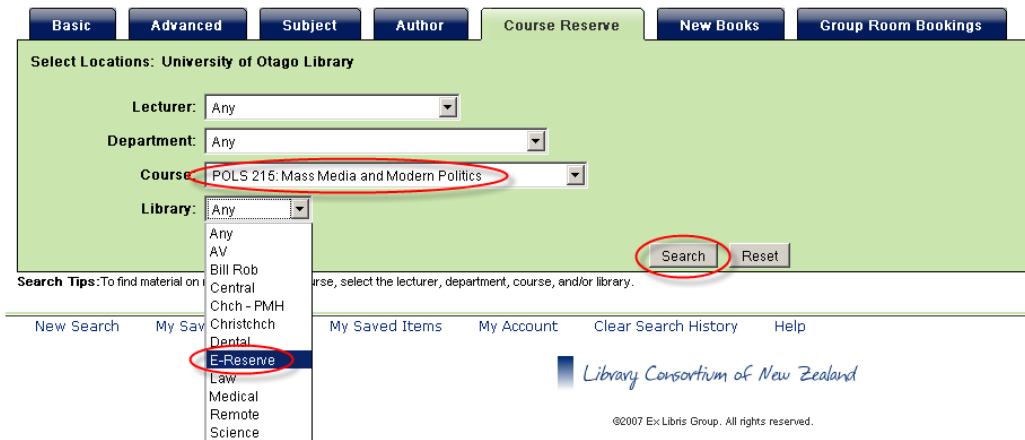
# How to Use E-Reserve

You can use the online catalogue to access electronic copies of readings and e-books for your course.

1. Select **Course Reserve** from the main search screen on the Library Catalogue:

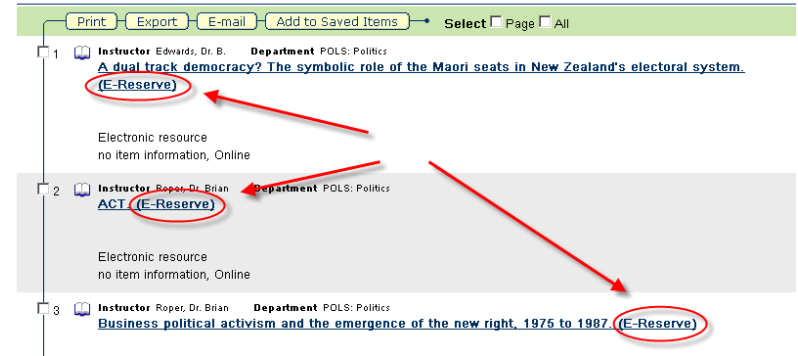


2. Select your course code from the drop-down **Course** search box: Select "E-Reserve" from the drop-down **Library** search box, then Click on the **Search** button

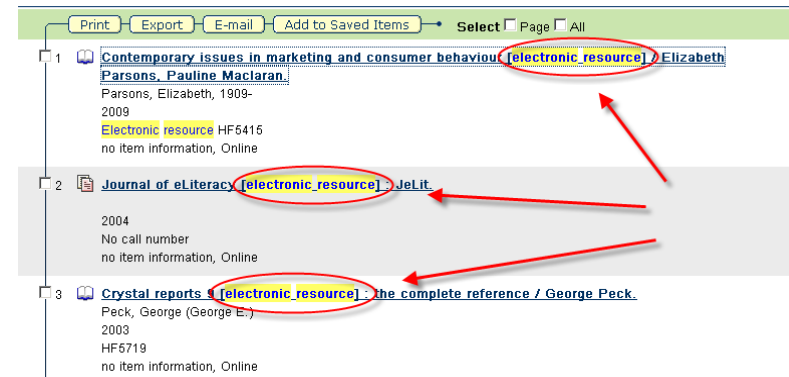


3. This will bring up a list of E-Reserves and/or E-Books for your course

E-Reserves:



E-Books/E-Journals:



- Click on the [Title](#) of the E-item that you wish to access, then follow the link to the [Electronic Resource](#)

- You may be prompted to [log in](#) with your university [username](#) and [password](#).

Please log on to Ezproxy

#### E-Reserves:

### Empowering the technocrats. (E-Reserve)

**Library:** University of Otago Libraries  
**Title:** Empowering the technocrats. (E-Reserve)  
**Main Author:** [Kelsey, Jane](#).  
**In:** New Zealand experiment : a world model for structural adjustment? (Auckland, N.Z. : Auckland University Press :  
**Electronic Resource** [Click here for the extract](#)

Enter your username (eg samsa698) and password

Username:

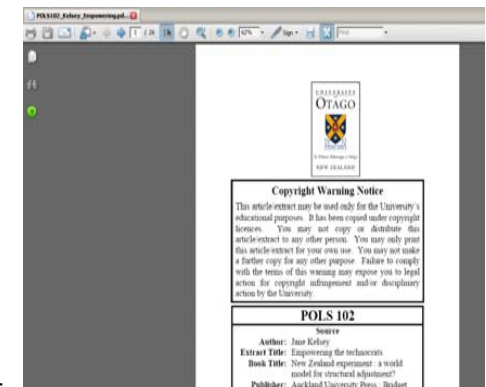
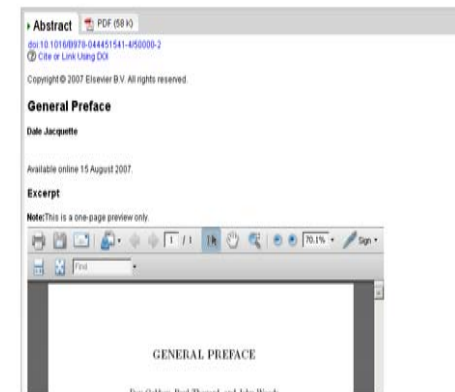
Password:

- This will take you to *either* the full-text of the readings...

#### E-Books/E-Journals:

### Library philosophy and practice

**Library:** University of Otago Libraries  
**Title:** Library philosophy and practice [electronic resource].  
**Contributor(s):** [University of Idaho Library](#).  
**Variant Title:** LPP  
**Physical Description:** Electronic resource  
**Subjects:** [Library science--Periodicals](#).  
[Library research--Periodicals](#).  
[Information retrieval--Periodicals](#).  
[Information services--Periodicals](#).  
[Electronic information resource literacy--Periodicals](#).  
**Publisher:** Moscow, ID : University of Idaho Library, [1998-  
**ISSN:** 1522-0222  
**Description:** Semiannual  
**Notes:** Title from journal home page (viewed Sept. 7, 1999).  
 Latest issue consulted: [Vol. 7, no. 2](#) (spring 2005).  
[Access for authorised users only.](#)  
**Electronic Resource** [Dunedin campus](#)  
[Wellington campus](#)  
[Christchurch campus](#)



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Or to an abstract screen with links to the full text, which you can read on the screen, print or save...

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**Title:** Rhetoric as a Balancing of Ends: Cicero and Machiavelli.

**Authors:** Remer, Gary<sup>1</sup>

**Source:** *Philosophy & Rhetoric*; 2009, Vol. 42 Issue 1, p1-28, 28p

**Document Type:** Article

**Subject Terms:** MACHIAVELLI, Niccolo, 1469-1527  
GLORY  
KINGS & rulers  
HONOUR  
DUTY -- Moral & ethical aspects

**People:** MACHIAVELLI, Niccolo, 1469-1527  
CICERO

**Abstract:** The author compares and contrasts the role of rhetoric in the political philosophies

- to -

Rhetoric as a Balancing of Ends:  
Cicero and Machiavelli

Gary Remer

In his youthful work on rhetoric, *De inventione* (published about 86 Cicero lists the ends for deliberative (political) oratory as *honestas* and (the good or honorable and the useful or expedient). In more mature works, like *De oratore* (9 a.c.e.) and *De officiis* (44 a.c.e.), Cicero maintains a similar position: that the morally good and the beneficial are inseparable. For example, Cicero assumes in *De officiis* the identity of the *honestas*, the *utile*. He states there that "there is one rule for all cases; ... the thing that seems beneficial must not be dishonorable, or if it is dishonorable it must not seem beneficial" (*On Duties* 3.8). In recent years, Victorian

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